

TOWN OF ANTRIM NEW HAMPSHIRE



Warrant and Budget 2012

**STATE OF NEW HAMPSHIRE
TOWN OF ANTRIM
2012 WARRANT**

To the inhabitants of the Town of Antrim, in the County of Hillsborough and said State of New Hampshire qualified to vote in Town affairs:

You are hereby notified to meet at the Antrim Town Hall in said Town on Tuesday the thirteenth (13th) day of March 2012 at 8 o'clock in the morning to act upon the following subjects:

The polls will be open from 8 o'clock in the morning to 7 o'clock in the evening.

Article 1. To choose necessary Town Officers and Trustees for the ensuing year. **(Ballot Vote)**

Article 2. To see if the Town will vote to amend the zoning Ordinance as proposed by the Planning Board. **(Ballot Vote)**

Additionally, pursuant to RSA 39:2-a and the vote of the Town at the March 1981 Annual Meeting, you are hereby notified to meet at the Antrim Memorial Town Gymnasium in said Town of Antrim on Thursday evening the Fifteenth (15th) day of March 2012 at 7:00 o'clock in the evening to act upon the following:

Article 3. To see if the Town will vote to raise and appropriate the sum of One Hundred and Thirty-Five Thousand Dollars, (\$135,000.00) and to authorize the withdrawal of these funds or 10% of the project cost from the Bridge Maintenance Capital Reserve Fund, these funds represent Antrim's share of half (50%) of the 20% cost of replacement of the shared Antrim/Bennington bridge being managed by the Town of Bennington as part of the State of New Hampshire Bridge Aid Program. This will be a non-lapsing appropriation per RSA 32:7, VI. and will not lapse until the project is completed or December 31, 2017, whichever date comes first.

(Majority vote required).

Recommended by Board of Selectmen (0-0)

Article 4. To see if the Town will vote to raise and appropriate the sum of thirty thousand dollars (\$30,000.00) for the purpose of purchasing and outfitting a Police cruiser and to authorize the sale or trade-in of the current 2004 Ford Expedition that will be replaced and to apply those proceeds towards this purchase. This appropriation is to be drawn from the General Fund (surplus). **(Majority vote required).**

Recommended by Board of Selectmen (0-0)

Article 5. To see if the Town will vote to raise and appropriate the sum of eighty-eight thousand dollars (\$88,000.00) for the purpose of purchasing and outfitting a 1-ton truck for the Highway Department and to authorize the sale or trade-in of the current 2002 Ford F550 that will be replaced and to apply those proceeds towards this purchase. To further authorize the withdrawal of thirty-nine thousands dollars (\$39,000) from the Highway Department Capital Reserve Fund and forty-nine thousand dollars (\$49,000) of this appropriation is to be from the General Fund (surplus). **(Majority vote required).**

Recommended by Board of Selectmen (0-0)

Article 6. To see if the Town will vote to raise and appropriate the sum of one hundred seventy-five thousand dollars (\$175,000) to be added to the present Capital Reserve Funds in the following manner:

\$ 15,000 Library Fund
\$ 10,000 Renovation ó Town Buildings
\$150,000 Bridge Maintenance Capital Reserve Fund

(Majority vote required).

Recommended by Board of Selectmen (3-0)

Article 7. To see if the Town will vote to raise and appropriate the sum of six thousand dollars (\$6,000) to support the Teen/Community Center. These funds will be contributed to the Grapevine Family & Community Resource Centeró a non profit service organization ó which is responsible for the operation of the Teen Center. **(Majority vote required).**

Recommended by Board of Selectmen (0-0)

Article 8. To see if the Town will vote to raise and appropriate the sum twenty-five thousand dollars (\$25,000) to be added to the Recreational Field Development Capital Reserve Fund. This appropriation is to be drawn from the General Fund (surplus). **(Majority vote required).**

Recommended by Board of Selectmen (0-0)

Article 9. To see if the Town will vote to raise and appropriate the sum of eighty-five thousand dollars (\$85,000.00) for the purpose of plans, engineering, acquisition and construction of facilities for the Police Department. This will be a non-lapsing appropriation per RSA 32:7, VI. and will not lapse until the project is completed or December 31, 2017, whichever date comes first. **(Majority vote required).**

Recommended by Board of Selectmen (0-0)

Article 10. To see if the Town will vote to raise and appropriate the sum of three million, six hundred and five thousand, nine hundred and fifty-six dollars (**\$3,605,956**) for general operating costs of the Town (as set forth in the Town Budget-including three hundred sixty thousand, nine hundred and forty-one dollars (**\$360,941**) for the Water & Sewer Department) and said sum excludes all Warrant Articles addressed or action taken thereon. **(Majority vote required).**

Recommended by Board of Selectmen (0-0)

Article 11. To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000.00) for the purpose of restoring and/or replacing the Town's War Monument. This will be a non-lapsing account until completion of the project or December 31, 2017 which ever occurs first. . This appropriation is to be drawn from the General Fund (surplus). **(Majority vote required).**

Recommended by Board of Selectmen (0-0)

Article 12. To see if the Town will vote to dissolve the Tax Incremental Funding (TIF) account of \$115.89 and any accrued interest and to transfer these funds in to the Town General Fund. **(Majority vote required).**

Recommended by Board of Selectmen (0-0)

Article 13. To hear reports of the committees and act thereon.

Article 14. To transact any other business that may legally come before this meeting.

Given under our hands and seals in Antrim, New Hampshire this th day of February 2012

Michael Genest, Chairman

Eric Tenney, Selectman

John Robertson, Selectman

Board of Selectmen, Town of Antrim

HILLSBORO COUNTY: _____

We hereby certify that we gave notice to the inhabitants within named, to meet at the time and place and for the purpose within mentioned, by posting up an attested copy of the within Warrant at the place of meeting within named, and a like attested copy at the ANTRIM TOWN HALL and, ANTRIM POST OFFICE, , being public places in said Town, on the 27st day of February, 2011.

Michael Genest, Chairman

Eric Tenney, Selectman

John Robertson, Selectman

Board of Selectmen, Town of Antrim