



# Beginning Dance

with Cari Gillespie

Thursdays at Antrim Town Hall; October 6 - November 10

Two Groups: 2nd thru 4th grade: 3:40-4:40\*\*

\*\*AES students can sign up to take bus 3 from the school to Town Hall, we will meet them at Town Hall!

4 through 7 years old: 4:45-5:30

Cost: \$42 for 6 week program; make checks payable to Town of Antrim.

Registration: Beginning Dance Fall 2016: Return this form to Antrim Recreation before Tuesday October 4<sup>th</sup>.

Name: \_\_\_\_\_ Age/Grade: \_\_\_\_\_

Parent/ Guardian Name(s): \_\_\_\_\_ Home Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_

2nd Parent/Guardian Contact Info: \_\_\_\_\_

Email address: \_\_\_\_\_

**Parental Consent:** We understand that the program we are registering for requires the participant to be in adequate physical conditions, attentive, and properly attired. All sports/ activities are potentially dangerous and may result in personal injury to the participant. You are hereby acknowledging that you are registering your child and accept the risks inherent in the sport. Additionally, you understand that any injuries or illness sustained by your child will be your responsibility to pay for and that there is no medical insurance granted to your player/child when they register for our program. You understand and give permission for us to seek appropriate medical care and transport in the case of injury or sudden illness.

Signature of parent/ legal guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Printed name of parent/legal guardian: \_\_\_\_\_

Child's regulars physician: \_\_\_\_\_ Phone: \_\_\_\_\_

Emergency Contact (if we can't reach you): \_\_\_\_\_

Information we should know about your child ( medical, allergies, social....): \_\_\_\_\_

MORE SPACE)

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This is a program of the Antrim Parks & Recreation Department. This is not a ConVal program.

For more information , call the Recreation Department at 588-3121 or email us at [antrimrecreation@tds.net](mailto:antrimrecreation@tds.net). Return forms to Antrim Recreation/Dance PO Box 517 , Antrim NH 03440 or drop off at Town Hall or Recreation Department. Return by 10/04/16.